



JAWAHARLAL INSTITUTE OF POST-GRADUATE MEDICAL EDUCATION & RESEARCH (JIPMER)

DHANVANTRI NAGAR, PUDUCHERRY-605 006

**(An Institution of National Importance)
Ministry of Health & Family Welfare, Government of India**

PROSPECTUS FOR ADMISSION TO MD / MS COURSES (3 YEARS) APRIL 2010 SESSION

This Prospectus sets out to provide....

- ❖ General Information.
- ❖ Eligibility for Admission to MD/MS Courses.
- ❖ Distribution of Seats for various Courses.
- ❖ Process of Entrance Examination and Admission.
- ❖ Regulations relevant to PG Residency Program.

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**PROSPECTUS FOR ADMISSION TO
M.D. / M.S. COURSES
(April 2010 Session)**

- ❖ Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 Kms. by road from Chennai.
- ❖ JIPMER, with 28 academic departments, imparts Undergraduate (UG), Postgraduate (PG) and Superspecialty Medical Training through a working hospital (JIPMER Hospital) with a bed strength of 1500. JIPMER Hospital provides free medical care accessible to poorer sections of society.
- ❖ PG Degree courses are offered in 21 disciplines with super specialty departments of Cardiology, Neurology, Neonatology, Clinical Immunology, Clinical Pharmacology, Cardiothoracic surgery, Neurosurgery, Urology and Plastic surgery, all under one roof. Full time Ph.D. Programme is available in six disciplines. JIPMER promotes Postgraduate training through small seminars, wide range of clinical and laboratory experiences, independent thinking and relevant research.
- ❖ JIPMER has been declared as an Institution of National Importance by a Parliamentary Act i.e. JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14.07.2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.

The Institute is now empowered to award Medical Degrees, Diplomas etc., under the clauses 23 & 24 of the Act. Such Degrees/Diploma etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.

Objectives of PG Medical Education at JIPMER

- (a) To integrate basic sciences education, community based learning and intensive clinical mentoring.
- (b) To advance students' knowledge with emphasis on both learning and research.
- (c) To assess competency based and self directed learning after specified period.

ELIGIBILITY CONDITIONS

ESSENTIAL:

(a) Nationality

Applicant must be a resident Indian National.

(b) Educational

Minimum of M.B.B.S. Degree recognized by the Medical Council of India.

(c) Experience

Must have either completed the required period of 12 months pre-registration Internship from a recognized hospital on or before **31st March 2010**.

(d) Application Status

Completed Application must reach JIPMER on or before the prescribed closing date (i.e.) 31-12-2009.

Please Note :

**Candidates likely to complete internship by 31-03-2010 only can take up the Entrance Examination. No condonation of Compulsory Rotating Internship beyond this date shall be accepted.*

**Candidates who have already done / are pursuing MD/MS in any subject at the time of counseling are not eligible for MD/MS courses.*

**Jipmer will not be responsible for any delay in receipt of application or non-receipt of payment caused by illegible or incomplete details or wrong entry of data by the applicants.*

COURSES OFFERED FOR 2010 SESSION

PG Degree Courses are offered in the following disciplines and the distribution of seats discipline wise is as under:

M.D. / M.S. Courses (88 Seats)

SI.No.	Clinical Sciences – 62 seats
1.	Anaesthesiology (Six seats)
2.	Community Medicine (Three seats)
3.	Dermatology, Venereology & Leprosy (Five seats)
4.	General Medicine (Eight seats)
5.	General Surgery (Eight seats)
6.	Obstetrics & Gynaecology (Eight seats)
7.	Ophthalmology (Five seats)
8.	Orthopedic Surgery (Four seats)
9.	Oto-Rhino Laryngology (E.N.T.) (Two seats)
10.	Pediatrics (Six seats)
11.	Radiodiagnosis (Three seats)
12.	Radiotherapy (Two seats)
13.	Psychiatry (One seat)
14.	Pulmonary Medicine (One seat)

SI.No.	Basic Clinical Sciences - 26 seats
1.	Anatomy (Three seats)
2.	Biochemistry (Three seats)
3.	Microbiology (Four seats)
4.	Pathology (Six seats)
5.	Pharmacology (Five seats)
6.	Physiology (Four seats)
7.	Transfusion Medicine and Immuno Hematology (One seat)

Note: Number and distribution of seats are subject to variation based on directives from Competent authority / Courts.

Duration of Degree Course:

PG Degree courses MD / MS is for three years from 1st April 2010 to 31st March 2013

Number of seats:

All the 88 seats are being filled by the **Competitive Entrance Examination to be conducted by JIPMER on 14th February 2010 (Sunday).**

DEFINITION OF THE CATEGORIES

UR – Unreserved stands for all applicants from all over India.

Institute – Institute category stands for an applicant who has studied and obtained **his/her MBBS Degree from JIPMER**. The word Institute is not applicable to any other Medical Institution for the purpose of category.

Other Backward Classes (OBC) Applies to Resident Nationals from all across India. Their sub-caste must tally with the Central List of OBC.

OBC Certificate must be in the prescribed format as in the Appendix of this Prospectus. An attested copy of this certificate from the competent Revenue Authority should be enclosed with the Application Form (both pre-printed and On-Line Applications).

OBC candidates claiming reservation of seat should not belong to Creamy Layer. The last three year's Income Tax Returns of their parents as proof of Non Creamy Layer status should be produced at the time of counseling along with the original OBC Certificate to verify the claim of a seat under this category by the applicant.

Scheduled Caste / Tribe (SC / ST) - The seats for MD/MS course are reserved for the candidates belonging to Scheduled Castes (SC) / Scheduled Tribes (ST) as per Government Instructions, provided candidates fulfill the minimum admission requirements prescribed by the Institute for the purpose. The candidate belonging to Scheduled Castes/Tribes are required to furnish certificate from the District Magistrate/Additional District Magistrate/Collector/1st Class Stipendiary Magistrate/Sub Divisional Magistrate, Taluka Magistrate/Executive Magistrate/Extra Assistant Chief Presidency Magistrate/Presidency Magistrate, Revenue Officer not below the rank of Tahsildar, Sub Divisional Officer of the area where the candidate and/or his family normally resides, Administrator/Secretary to Administrator/Development Officer (Lakshdweep islands) in support of their claims (vide Appendix II). If the certificates are not in English an English translation of their caste certificate duly attested by a Gazetted Officer should also be produced.

OPH – Orthopedic Physically Challenged – the term is applicable to persons with **locomotory disability confined only to lower limbs between 50% to 70%** who would be allowed the benefit of reservation under the Disability Act for admission in the medicine courses.

- (a) For Indian National 3% reservations for orthopaedic physically challenged shall be provided on horizontal basis, in the seats available as per their rank in the merit. If requisite numbers of suitable candidates are not available to fill up the seats reserved for the Scheduled Castes, the same are filled in out of the candidates belonging to the Scheduled Tribes and vice versa. In case suitable candidates are not available from the above three reserved categories and orthopaedically challenged, the vacant seats will be filled by the candidates from the general category.
- (b) Other Criteria for Orthopaedic Physically Challenged: The candidate must possess a valid document certifying his/her physical disability conforming to judgement of Supreme Court of India i.e.

- (i) With the approval of the Ministry of Health & Family Welfare, Govt. of India vide letter no. 18018/2/2009-ME (P-1) dated 17.02.2009 it has been decided that while providing reservation in admission to medical course in the first instance candidates with disability of lower limbs between 50% to 70% shall be considered and in case candidates are not available of such candidates in that category then the candidates with disability of lower limbs between 40% to 50% will also be considered for admission subject to the outcome in the Writ Petition (Civil) 184/2005- Dr. Kumar Sourav Vs. UOI & others pending in the Supreme Court of India.
- (ii) **Person suffering from not less than 40% of relevant disability shall alone be eligible for the benefit of reservation and other relaxations as permissible under the rules.**
- (iii) The disability certificate should be produced by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions.
- (iv) The constitution of the Medical Board will be one consultant each from discipline of Orthopaedics, Physical Medicine & Rehabilitation and Surgery.

This condition shall apply to admission in all medicine courses for reserved seats. 3% of seats are available on a horizontal reservation basis for this challenged category.

OPH candidates should submit an attested copy of the Medical Certificate in support of disability as mentioned above at the time of application and if selected, they will have to produce the Original Medical Certificate at the time of Counseling and he/she also should appear before a Medical Board of JIPMER and obtain a valid Disability Certificate prior to admission. The reservation for Physically Challenged is according to the availability of eligible candidates.

Number of seats reserved under various categories are represented in Table

Unreserved (UR) 39%	Open to all candidates.	35 seats
Institute (I) 22.5%	Open to candidates who have graduated from JIPMER.	20 seats
Other Backward Classes (OBC) 16%	Open to candidates from all over the country tallying with the Central List of OBC and not belonging to Creamy Layer.	14 seats
Scheduled Caste (SC) 15%	Open to all Scheduled Caste candidates from all over the country.	13 seats
Scheduled Tribe (ST) 7.5%	Open to all Scheduled Tribe Candidates from all over the country.	6 seats
TOTAL 88 Seats		
OPH 3%	Orthopedic Physically Challenged (Horizontal Reservation basis).	2 seats

Proportional allocation of seats and interval fixing at the time of counseling will be based on Model Roster of Reservation (Vide Appendix I) and share of entitlement. Representation of each of the reserved category shall at no point of time exceed the reservation prescribed for it.

Distribution, category and total number of seats are subject to change based on outcome of pending cases in Supreme Court of India and directives from competent authorities.

APPLICATION

[1] Application cum Prospectus for MD/MS Courses 2010 Session can be obtained by one of the following methods:

(i) From the counter of State Bank of India (SBI), JIPMER Campus only from 18-11-2009 to 31-12-2009.

(or)

(ii) Postal request to Professor Academic, JIPMER from 18-11-2009 to 23-12-2009.

(or)

(iii) On Line submission through JIPMER website from 18-11-2009 to 23-12-2009.

PROCESS OF PAYMENT FOR APPLICATION

[2] Applicants may opt to remit the prescribed cost of the Prospectus-cum-Application Form (Examination fee included) through one of the following methods.

(a) Direct cash payment at **State Bank of India (SBI) counter, JIPMER Campus only. No Application will be issued directly from the Academic Section.**

(or)

(b) Bank Draft **M.I.C.R. Demand Draft** for Rs.1,000/ (For unreserved/Institute/OBC) and Rs.800/- (For SC/ST) issued by any Nationalized Bank, drawn in favour of "**Accounts Officer, JIPMER**" payable at Puducherry (Union Territory).

(or)

(c) Account Transfer:

Applicants who maintain account with Banks other than SBI may remit the fee by account transfer using the National Electronic Fund Transfer (NEFT) using the following details.

Account Name : JIPMER ENTRANCE EXAMINATIONS FEE ACCOUNT

Account Number : **30586618233**

Bank : STATE BANK OF INDIA

Branch : JIPMER Branch (2238)

IFSC Code of the Branch: SBIN0002238

Such Applicants opting for payment through this mode of account transfer are required to enclose their original challan with the UTR (**Unique Transaction Reference**) Number from the remitting Bank duly stamped. For those with account SBI, the **SBI Journal Number** must be noted in the original challan enclosed.

POSTAL REQUEST ON-LINE APPLICATION FORM

- [3] Prospectus cum application can also be had from Professor (Academic), JIPMER, Puducherry-605 006 on or before **23-12-2009** through postal requests, accompanied by proof of their payment either by enclosing original DD or original challan of account transfer from their bank towards the cost of the Prospectus (refer above).
- [4] **On Line Application:** JIPMER MD/MS 2010 Applications can be submitted by an ON LINE process (Internet based) by accessing the website: www.jipmer.edu.in from **18-11-2009 to 23-12-2009**. The Prospectus can be downloaded from the available link.

APPLICATION NUMBER

- [5] Each Application Form bears a Serial Number which is printed in the Prospectus also. This number in the Prospectus and Application Form must tally. In case of any discrepancy, it should be immediately brought to the notice of Academic section of JIPMER. Complaints received after 31-12-2009 in this regard will not be entertained. The Serial Number on the Application Form will be considered as final number for purpose of correspondence and future reference.
- [6] On line Applicants are required to note the Application Number which will be enabled after successful submission of data. This number must be written on the reverse of bank draft/ challan and/or any certificates (OBC/OPH/SC/ST) submitted with the Application Form.
- [7] No candidate should submit more than one application. However, if submission of another application becomes necessary for any reason, the word 'Duplicate' and Form No. of earlier application should be clearly mentioned in red ink on top of second application.

FILLING UP THE FORM

- [8] The candidate is required to go through the prospectus carefully and acquaint himself / herself with all requirements and eligibility and submission deadlines.
- [9] The forms must be filled in **Black Ball point** only. No smudges should be left in this Application Form as they could interfere with further processing for Hall Ticket, etc.
- [10] **Application should be filled up by the candidate and not by anyone on his or her behalf.** On Selection, admission forms are also to be filled up by candidate.
- [11] **Candidate is advised to maintain the same signature in all documents.** If there is any discrepancy, admission will be annulled without any further correspondence.
- [12] Please read the instructions for photo given on the back inner cover of the Prospectus.

PHOTOS AND SIGNATURE IN THE FORM

- [13] **Photos submitted by the candidate should be identical** in the application form, in the exam hall and later at the time of counseling/admission. Any deviation will be subject to scrutiny and invite legal action. Candidate is required to carry an identical photograph for any need in the Exam. Hall on 14-2-2010.
- [14] Applicant is required to carefully affix the finger prints in the Application Form so that it is clear with visible ridges. In case they appear smudged, the Application is likely to be rejected and not processed for Hall Ticket.
- [15] Failure to sign in the appropriate places (below the photo and below the Self Endorsement) of the Application Form will lead to rejection of the Application without any further correspondence.

ON LINE SUBMISSION

- [16] The candidates opting for On Line Submission of Application Form should first pay the non refundable application fee of Rs.1,000/ (for UR/Institute/OBC) and Rs.800/ (for SC/ST) by obtaining a demand draft or account transfer as mentioned above. The draft details / UTR / SBI Journal Number are required while filling up on line form. The payment can also be through account transfer as mentioned above (vide Sl.No.1).
- [17] After successful submission of data an Application Number will be enabled in your screen. The print out of 3 pages which will appear on the screen subsequent to your successful registration must be taken. The required details in page 2 (finger prints, affixing photographs, self-endorsement and enclosing DD or original stamped chalan) are to be completed. Wherever applicable attested copies of certificates with the On Line Registration Number written on the reverse are to be enclosed. The completed Application with the enclosures are to be posted to Professor (Academic), JIPMER, Puducherry – 605 006 on or before 31st December 2009, 4.00 pm. Only then Hall Ticket will be issued to them. *Mere registration On Line does not entitle the candidate to issue of a Hall Ticket.*

RESERVED CATEGORIES TO NOTE....

- [18] **In case of Reserved Category**, attested copy of OBC (Below Creamy Layer)/SC/ST certificate or attested copy of Medical certificate in support of disability at the time of submission of completed application must be enclosed wherever applicable. The name of the caste should have been listed in the Central Notification of OBC/Scheduled Castes and Scheduled Tribes published by Government of India. (Refer to the Appendix of this Prospectus for the prescribed format.
- [19] The OPH Disability certificate should have been obtained on or after 01 10 2009. No objection certificate (NOC) from the employer must be obtained as in application form in case of service candidates.

DATE LINES

- [20] Please refer to the front inner cover of the Prospectus for the last date of submission of the Application Form and other details on the PG admissions April 2010 session.
- [21] It is in the interest of the candidate to send the filled in application by Registered or Speed Post.
- [22] **Last Date for receipt of filled in application at JIPMER is 31-12-2009 (Thursday) 4.00 pm.**
- [23] The fact that Application Form has been supplied on a certain date will not be accepted as an excuse for the late submission of the application. The supply of Application Form does not *ipsofacto* make the recipient eligible for Hall Ticket to the Entrance Examination.
- [24] JIPMER is not responsible for any postal delays. Postal request for supply of application from Professor (Academic) closes on 23-12-2009 and the Draft if received later to this date will not be refunded. No further correspondence will be entertained in this regard.

Instructions for On-line Applicants

1. Log on to www.jipmer.edu.in and navigate to link “apply online” MD/MS Admission 2010.
2. After due completion of all fields, your Application Number will appear. Note this down for any future reference.
3. Take the print-outs of the online Application (3 pages) for further completion and posting to JIPMER by you.
4. Affix your recent passport size photograph, signature and finger prints in the appropriate spaces indicated in the printed format.
5. Complete Applications with the enclosures should be sent to the **The Professor (Academic), JIPMER, Puducherry – 605 006** so as to reach on or before the prescribed closing date, i.e. 31-12-2009.

Note: Applications must be sent in the format prescribed through JIPMER website for this admission. Application sent in any other format are liable to be rejected.

Failure to sign, affix the finger prints and enclose the Demand Draft / mention the UTR Number or SBI Journal Number will lead to rejection of Application without any further correspondence.

Hall Tickets will be issued for the online applicants only after due receipt of the above.

Prospectus can be downloaded through the appropriate link in www.jipmer.edu.in

Applicants are advised to keep photocopies of their completed application forms acknowledgement card and a copy of the Prospectus download for their personal records and any future correspondence.

HALL TICKETS

Hall Tickets for the Entrance Examination shall be issued to eligible candidates, whose Applications are complete and accurate in all respects, on or after 13-01-2010 (Wednesday). Their names, Roll Number and Centre of Examination will be notified in the website www.jipmer.edu.in as per time schedule laid down in the Prospectus.

Candidate who does not receive the Hall Ticket by 05-02-2010 can also immediately write to Professor (Academic), JIPMER quoting the Application Form Number and enclosing a duly attested passport size photograph and proof of sending Application Form. This information should reach JIPMER latest by 10-02-2010. Such candidates can download their Hall Tickets from the website www.jipmer.edu.in. Such a downloaded Hall Ticket will be valid for the Entrance Examination. Candidates should also produce a **valid photo identity card** along with such Hall Tickets at the time of examination.

No candidate will be allowed to appear for the Entrance Examination unless he/she holds the Hall Ticket issued by JIPMER. The Institute bears no responsibility for non receipt of Hall Ticket due to loss in transit or on any other grounds.

ENTRANCE EXAMINATION CENTRES

The Entrance Examination for admission to MD/MS Courses April 2010 Session is scheduled to be conducted at the following centres:

1. ***Chennai***
2. ***Hyderabad***
3. ***Kolkata***
4. ***New Delhi***
5. ***Puducherry***

Candidates are required to exercise their option for one centre only in the Application Form. The option once exercised is **Final**. Change of centre will not be permitted.

The Entrance Examination will be held on 14th February, 2010 (Sunday) between 10 am and 1 pm.

ENTRANCE EXAMINATION – Do's and Don't's

1. Candidates should report at the test venue latest by 8.45 am. No entry will be permitted after 10.30 am.
2. Carry only Hall Ticket inside the hall. No candidate will be allowed to take the examination without producing the valid Hall Ticket.
3. Black Ball point pen will be provided in the hall by the Invigilator. Candidates are not permitted to bring their own pen to the examination hall.

4. The Entrance Exam is a Paper based Test administration on the Exam Day. At the identified venues on 14-02-2010 the candidates are required to be present at least 90 minutes before the commencement of the examination. They are to report to Registration Desks equipped with web camera and Biometric Fingerprint scanning Device. Only after capturing of photograph and biometric imprint of the candidate, entry to the Exam Hall / Room will be allowed. They are required to show their original Hall Ticket to the invigilator in the room. Candidates, who have not subjected themselves to the above Biometric procedure, will not be registered for the Exam. In case of any unforeseen failure of the web camera or finger print system, finger prints will be taken in the Attendance Sheet by room invigilator. Candidates are required to submit a passport photo with their Roll Number & Signature on the reverse of photo to the invigilator. The candidates are therefore required to carry with them one passport size photo identical to the one affixed in application form
5. It must be ensured that the Question Paper Book Code, Answer Sheet Number and the residential address be written in running hand in the Attendance Sheet by the candidate.
6. Do not fold the answer sheet or leave smudges on it.
7. Do not bring any other papers including the envelope of the Hall Ticket. Do not bring cellular phones, calculators, watch calculators, alarm clocks, digital watches with built in calculators/memory, ear Phones. (No arrangements will be made by the duty staff for safe keeping and returning the above gadgets if brought).
8. All the candidates are advised not to copy any question on a piece of paper/hand, etc; if found copying down the questions from the question paper, the candidates will be booked under the unfair means case and his/her candidature will be annulled without any prior intimation.
9. Do not try to work on answering the test after the signal to stop has been given.
10. In case any candidate is caught or found to use any means of technocopying he/she shall be liable to be punished by the competent authority.

Mobile phones are banned in the venues of the Entrance Examination.

Candidates taking the Entrance Examination will be subjected to ***thorough frisking before*** being allowed into the Hall.

METHOD OF EXAMINATION

The Entrance Examination is common to all and consists of 250 single best response type MCQs and will cover all subjects. **The Entrance Examination will be of the standard of MBBS Examination. Question paper consists of**

PART I: Basic Clinical Sciences including Anatomy, Physiology, Biochemistry, Pathology, Pharmacology, Microbiology and Forensic Medicine & Toxicology.

100 Questions

PART II: Clinical Sciences including Medicine, Surgery, Obstetrics & Gynaecology, Community Medicine, Pediatrics, Ophthalmology, Orthopedics, ENT, Anaesthesiology, Dermatology, Psychiatry, Radio diagnosis and Radio therapy.

150 Questions

1. There shall be only one paper of three hours duration consisting of 250 Multiple Choice Questions.
2. All questions will be of one best/correct response type having four alternatives.
3. More than one answer indicated against a question will be deemed as incorrect response and negative mark will be given.
4. **Each answer with correct response shall be awarded Four Marks.**
5. **ZERO** mark will be given for the questions not answered.
6. More than one answer indicated against a question will be deemed as incorrect response and will be negatively marked.
7. **Negative marks will be given for incorrect response.**
8. **For every incorrect response ONE mark will be deducted.**

MERIT LIST

A merit list will be drawn on the basis of the marks obtained out of 1000 in the Entrance Examination. Candidates will become eligible for inclusion in the merit list only if they secure the minimum percentage of marks as indicated below.

Category	Minimum marks in Admission Test (%)
Unreserved (UR)/Institute (INST)	50
OBC/SC/ST	40
Orthopaedic Physically Handicapped (OPH)	As per the category UR/INST/OBC/SC/ST

The Merit List will consist of all candidates who are eligible for admission. Candidates who secure less than 50% marks and 40% in case of SC/ST/OBC candidates in the Entrance Examination will not be considered for admission and their names will not be included in the Merit List.

EQUAL MARKS

In case of two or more candidates securing equal marks in the Entrance Examination, their inter se merit shall be determined as follows:

Step 1 : Candidate scoring less negative marks will rank higher.

In case of a tie again

Step 2 : Person senior in age will be ranked higher.

DISPLAY OF MERIT LIST

Merit list prepared for category wise (UR, OBC, INST, SC, ST, OPH) will be displayed in the Notice Board of Academic Section, JIPMER and website www.jipmer.edu.in on or before 20-02-2010. The candidate who figure in merit list will be intimated about their rank by post. A downwadable duplicate rank letter will be hosted on website 3 days before the commencement of counseling.

FIRST COUNSELING

Allotment, for all the 88 PG seats announced for this April 2010 session through JIPMER competitive Entrance Examination, will be done during first counseling on 18th and 19th March 2010.

Adequate number of Candidates shall be called from eligible candidates from all the categories so that roster point is not blocked for lack of attendance.

All the candidates called for First Counseling are required to report without fail for Registration on 18th March 2010. Counseling for eligible candidates commencing on 18th March 2010, will be completed on or before 19th March 2010.

Production of all original certificates as listed in page 19 of this prospectus is mandatory. Candidates without original certificates shall not be permitted to participate in counseling.

On the day of counseling (18th and 19th March 2010) please report 90 minutes before start of counseling to registration desk.

1. The candidates will be registered only on production of all the original certificates and original Hall Ticket, issued for the Entrance Examination of 14-02-2010, by the candidate himself / herself.
2. Candidates are required to report to one of the two Registration Terminals equipped with a Biometric Finger Print scanning device with the original call letter for counseling and his/her passport size photo duly signed on the reverse with the date.
3. Biometric imprint of the candidates would be captured for candidates appearing for the counseling process and the same will be authenticated against pre-existing candidate data.
4. A red flag would be raised upon a mismatch and his/her admission for counseling will be cancelled immediately. Suitable legal action will be initiated forthwith.

Please note:

- [1] *No authorized representative will be permitted for counseling on behalf of any candidate.*
- [2] *Candidates with Letter of Retention of original certificates in another medical college or any bonafide certificate or Xerox copies of their certificates are not eligible for registration, counseling and admission.*
- [3] *Candidates are instructed to comply with all the instructions in the prospectus prior to and after counseling.*
- [4] *Candidates who come for counseling with a certificate that "their original certificates are deposited with the Institute / College / University" will not be allowed to participate in counseling.*

They are required to attend the counseling at JIPMER on 18-03-2010 and 19-03-2010 as will be indicated in their call letter. A candidate who is absent at the time of first counseling will forfeit his/her chance for admission.

ELIGIBILITY FOR SUBSEQUENT COUNSELING

- (1) A candidate who is absent at the time of first counseling (18th & 19th March 2010) will forfeit his/her chance for admission and will not be eligible for second counseling.
- (2) A candidate who is present for the first counseling but does not opt at his category rank will be eligible to attend second counseling on 21-04-2010.
- (3) Any seat remaining vacant after the second counseling due to candidate's resigning (or) not opting for the discipline, will be available for the final open selection counseling on 27-05-2010. All candidates who are eligible for inclusion in the merit list, can attend this final counseling irrespective of their previous attendance.

PROCESS OF COUNSELING

1. **Counseling shall be done according to the Roster Point and Category Rank UR, INST, OBC, SC, ST, OPH).**
2. Hall Ticket (Original) issued to the candidate for Entrance Examination must be produced for entry to Counseling Hall.
3. Provisional certificate of MBBS Degree is permissible for those candidates who had passed the MBBS course in the year 2010 only.
4. No TA/DA will be paid to any category of candidate called for counseling. All candidates should attend counseling at their own expense. They should make their own arrangements for stay at Puducherry.
5. The selection for the seats through counseling will be held on 18-3-2010 and 19-03-2010 by following Roster system. Roster point order for selection for the same is displayed in Appendix I.
6. Mere qualification for the merit list through the minimum percentage required for the category does not entitle the candidate to be called for the interview. Where the number of application received is large, JIPMER will short list the candidates to be called for counseling.
7. Proportional allocation of seats and interval fixing at the time of counseling is based on Model Roster of Reservation and share of entitlement. Representation of each of the reserved category shall at no point of time exceed the reservation prescribed for it (Vide Appendix I). [For reservation to OBC, staggered increase in percentage reservation is being adopted. In this Academic Session (2010) sixteen percent (16%) seats are reserved under this category.
8. Option once exercised is final. A student who has opted for and allotted a particular seat in the first counseling will not be permitted for second / further counseling.

ISSUE OF ADMISSION ORDER FOR JOINING PG COURSES

The candidates who have opted for a seat and selected through the counseling, shall undergo medical examination and biometric (thumb print / signature) verification. After due verification of the documents and clearance of biometric parameters by competent authority nominated by the Institute, the admission letter will be issued on or before 29-03-2010.

The candidates will be allowed to pay the tuition fee, etc. and admitted to the PG course only after completion of the above formalities.

The academic session will commence from 1st April 2010.

CERTIFICATES FOR SUBMISSION

Original certificates submitted, if found defective the eligibility for admission will be cancelled. If the certificates are not in English, attested English translation should be submitted.

At the time of counseling and joining the course, the candidates are required to submit only the ORIGINAL CERTIFICATES as indicated below:

1. Certificate showing the date of birth.
2. Residence certificate issued by Revenue Authority not below the rank of Tahsildar.
3. Internship Completion Certificate.
4. Conduct Certificate obtained from the Institute last attended.
5. MBBS degree or Provisional Pass certificate.
6. Permanent/Provisional Medical Registration Certificate. (Permanent Medical Registration Certificate should be produced at the time of joining the course).
7. Undertaking by the Candidate regarding his/her caste.
8. Other Backward Classes (OBC) candidates should produce the required certificate as per the format in the Appendix along with last three years Income Tax returns of the parents.
9. Scheduled Caste/Scheduled Tribe certificate recently obtained from the competent authority – a Revenue Officer, not below the rank of Tahsildar as per the model form in the Appendix of the Prospectus.
10. Medical Certificate in case of Orthopedic Physically Challenged candidates.
11. Certificate from the Institute last studied, stating that the degree obtained by him/her from that Institute is recognised by Medical Council of India.

* The detection of any discrepancy in the caste certificate shall entail cancellation of registration even after admission to the course. This is as per the provisions made by Ministry of Personnel, Public Grievances and Pensions vide their Order No.36033/4/97 Estt. (RES) dated: 25-7-2003 and No.36011/3/2005 Estt. (RES) dated: 09-9-2005 respectively. The name, designation and the seal of the officer should be legible in the certificate. Certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained.

The Original Certificates will be retained in the Academic Section and returned only after the candidate completes the course or is relieved mid way for any reason.

FEE STRUCTURE

The following fees (provisional, subject to revision) will be payable by each candidate at the time of admission:

ACADEMIC FEES

Sl.No.	Description	MD/MS(Fee in Rs.)
1.	Tuition Fee (p.a.)	200.00
2.	ID Card Fee	150.00
3.	Amenity Fee (p.a.)	1,000.00
4.	Caution Deposit (Refundable)	1,000.00
5.	Development Fee (one time)	1,000.00
6.	Sports Fee (p.a.)	25.00
7.	Registration Fee (at time of admission)	510.00
8.	Library Fee	1,000.00
9.	Matriculates Fee (at the time of admission)	20.00
10.	Recognition Fee (at the time of admission)	180.00
11.	Corpus Fund (5% of Tution Fee) (p.a.)	10.00
Total		5,095.00

HOSTEL CHARGES

Sl.No.	Description	MD/MS(Fee in Rs.)
1.	Hostel Caution Deposit (Refundable)	1,000.00
2.	Establishment Charges (p.a.)	3,000.00
3.	Mess Deposit (Refundable)	3,000.00
Total		7,000.00

DATE OF JOINING

Selected candidates must join the course after medical examination on or before the stipulated date given in the letter of selection. The selected candidates should pay the requisite fees as would be mentioned in the selection order. The admission of candidates, who fail to pay the specified fee by the date mentioned in the letter of selection or fail to join the course or fail to report for duty to the concerned Head of the Department and has not worked in the Department, will be treated as cancelled. Such seats shall then be filled through second counseling by following roster system. No further correspondence will be made in this regard. **Extension of joining time shall not be granted under any circumstances.** The Junior Resident (P.G.) should send his/her joining Report to the Director through the concerned Head of the Department.

In case, any Junior Resident remains continuously absent unauthorisedly for more than 30 days after joining, the admission will be cancelled and necessary penalty will be levied.

Admission to the course will be provisional, subject to the recognition of the qualifying examination of individual candidate by the JIPMER.

REGISTRATION WITH JIPMER

Candidates who have been provisionally admitted to the various Postgraduate courses of this Institute, should register themselves with the JIPMER in the prescribed form along with MBBS degree in original or Provisional MBBS pass certificate, etc. and the Registration fee as required by the JIPMER.

WARNING

In case any candidate is found to have supplied false information or certificate, etc., or is found to have withheld or concealed information in his/her Application Form, he/she shall be debarred from admission and if already admitted, the admission will be cancelled without prejudice to other disciplinary action.

CONTRACT

All Postgraduate Degree students will be covered under the Residency Scheme on contract service and they will be required to enter into separate contract for the first year, second year and third year of the course as the case may be. If any candidate leaves the course at any time he/she will have to abide by all the terms and conditions as per the contract executed by him/her.

EMOLUMENTS

- (1) All the candidates, admitted to various courses, will be appointed as “Junior Resident” during the period of the course. The total duration of the salary period of Junior Residents shall not exceed 3 years and will end on 31st March of third year of Post Graduate Degree.
- (2) The candidates admitted to Degree course will be paid as per the pay scales and other allowances admissible under rules and as approved by Ministry of Health and Family Welfare, Government of India from time to time.
- (3) During the period of the Junior Residency, candidates are not eligible to receive or apply for Scholarship/ Financial Assistance / Salary / Railway concessions of any kind, etc. from any other source as they are in a stipendiary post fixed by the Government. Private Medical practice is not permitted during the Period of Post Graduate Course.
- (4) If the Junior Resident is suspended from duty in connection with any investigation into his/her conduct, he/she shall not be entitled to any emoluments during such a period of suspension.

DUTIES AND RESPONSIBILITIES

Duties and responsibilities of the Postgraduate students will be as fixed by Government from time to time. They will be required to perform such work as may be needed in the legitimate interest of patient care in the hospital/ laboratory work/teaching schedule.

The Service of the Resident may be terminated without any prior notice by the Director:

- (i) If he/she is satisfied on medical evidence that the resident is unfit and is likely to remain so for a considerable period for reasons of ill health and unable to discharge his/her duties. The decision of the Director whether the Resident is unfit and is likely to continue to remain unfit shall be conclusive and binding on him/her.
- (ii) If the Resident is found to be guilty of any insubordination, interference or other misconduct or any breach or non performance of any of the provisions of the agreement signed by him/her at the time of admission or of any rules pertaining to the Institute.
- (iii) If any resident is absent continuously for more than 30 days without any intimation to the office, no course / course completion certificate will be issued and necessary penalty will be levied.
- (iv) If the certificates submitted by him at the time of joining the course are found to be not genuine by Competent Authority at any time during or after the course his Degree is liable to be cancelled by the Director.
- (v) In case the Post Graduate student requires the original certificates submitted by him for purpose of any interview (UPSC) or for Visa / Passport purposes, etc. the same will be issued to him upon a request letter forwarded by Head of Dept. after payment of a refundable caution deposit of Rs.25,000/- to the cashier. The original certificates are to be returned to the Academic Section with in the stipulated period. Only then the caution deposit will be returned.

RESIDENCY SCHEME AND HOURS OF WORK

The residents are expected to stay in the Hostels in the campus of the Institute. The Hostel is rent free for all those who receive emoluments from this Institution. There are separate Hostels for men and women.

Continuous active duty for Resident Doctors (All Postgraduate Students) will not normally exceed 12 hours at a time subject to exigencies of work. The resident doctors will also be required to be on call duty not exceeding 12 hours at a time.

LEAVE

The Postgraduate students are eligible for leave as follows:

- | | |
|---------------------------------------|--|
| First Year Junior Resident | : 30 days in a completed academic year |
| Second and Third Year Junior Resident | : 36 days in a completed academic year |

The leave that is not availed during a year cannot be carried over to the subsequent year or encashed. Junior Residents are not entitled to any other leave except that mentioned above. The Residency Period as well as exams of residents, who avail leave over and above their entitlement, will be extended without emoluments.

ATTENDANCE

80% attendance in each Academic Year of the Post Graduate Course is mandatory to be permitted for appearing in the final examination.

ACCOMMODATION

Junior Residents will be provided with partly furnished free single accommodation and other facilities as and when provided by the Government as per rules. They will have to abide by the rules and regulations governing hostels.

LEAVING DURING RESIDENCY (Mid Stream Departure)

After payment of fees, if any candidate discontinues the course at any time or changes the course / gets transferred to any other college or is relieved on his request for any reason, the fees once paid will not be refunded. In addition those who discontinue the course or are relieved at their own request have to pay a penalty as indicated below:

1. Students who leave the course within one month of admission will have to pay a penalty of Rs.25,000/ (Rupees Twenty five thousand only).
2. In respect of those who leave the course after one month from the date of admission and within the First Academic Year have to pay Rs.50,000/ (Rupees Fifty thousand only).
3. Those who leave the course in II and III Academic Years have to pay Rs.1,00,000/ (Rupees One lakh only).
4. Those who discontinue(d) the course after 31st May in first year, second and third Academic years, shall be debarred to appear for the Entrance Examination for Postgraduate Degree (MD/MS) courses of JIPMER for the next three years.

The above regulations are applicable to all students admitted for M.D. / M.S. Courses in JIPMER irrespective of the Entrance Examination through which the seats were allotted to them.

KEY POINTS

1. Application duly filled in along with enclosures should reach this office before the last date and time.
2. All particulars in the Application Form must be written carefully and legibly in CAPITAL LETTERS. If any column is unfilled their application will be summarily rejected without any intimation.
3. Institute is not responsible for any unforeseen events preventing the candidate from reaching the Examination Hall / Counseling and the candidate will be considered absent under such circumstances.
4. All disputes pertaining to conduct of examination, impersonation in the Examination Hall, and in allocation of seats in various subjects, shall fall within the **Jurisdiction of Puducherry**. The Director of JIPMER shall be the legal person in whose name JIPMER may sue or may be sued.

5. The disputes if any with regard to counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.
6. Any attempt on the part of the candidate to influence directly or indirectly by any means will be treated as disqualification.
7. The selected candidates will have to undergo medical examination and the admission will be subject to medical fitness.
8. No Individual Intimation will be sent to candidates who are not selected and no correspondence on this subject will be entertained.
9. The decision of the Director shall be final in all matters relating to the selection for admission.
10. All students admitted in the Institute shall maintain good conduct, pay the requisite tuition fees and other charges by due date, with regular attendance and abide by the rules and regulations of the Institute and Hostels, failing which they will not be permitted to continue the course.
11. The period of training is strictly full time and continuous. Private practice in any form during the course is prohibited.
12. The rules are subject to change in accordance with the decision of the Institute taken from time to time.

Puducherry
14th November 2009

DEAN

APPENDIX - I**PG (MD / MS) Admission for Session April 2010****COUNSELING PROCESS THROUGH ROSTER POINT ALLOCATION**

Sl.No.	Roster Point Reservation	Sl.No.	Roster Point Reservation	Sl.No.	Roster Point Reservation
1	UR-1	31	INST-8	61	SC-9
2	INST-1	32	OBC-5	62	UR-25
3	UR-2	33	UR-14	63	INST-15
4	INST-2	34	SC-5	64	OBC-10
5	UR-3	35	OPH-1	65	UR-26
6	OBC-1	36	INST-9	66	UR-27
7	SC-1	37	UR-15	67	INST-16
8	UR-4	38	OBC-6	68	SC-10
9	INST-3	39	UR-16	69	ST-5
10	UR-5	40	ST-3	70	OPH-2
11	OBC-2	41	SC-6	71	OBC-11
12	UR-6	42	INST-10	72	UR-28
13	INST-4	43	UR-17	73	INST-17
14	SC-2	44	UR-18	74	UR-29
15	ST-1	45	OBC-7	75	SC-11
16	UR-7	46	INST-11	76	UR-30
17	INST-5	47	UR-19	77	OBC-12
18	UR-8	48	SC-7	78	INST-18
19	OBC-3	49	UR-20	79	UR-31
20	SC-3	50	INST-12	80	UR-32
21	UR-9	51	OBC-8	81	ST-6
22	INST-6	52	UR-21	82	SC-12
23	UR-10	53	INST-13	83	INST-19
24	OBC-4	54	SC-8	84	OBC-13
25	UR-11	55	UR-22	85	UR-33
26	INST-7	56	ST-4	86	UR-34
27	SC-4	57	UR-23	87	INST-20
28	ST-2	58	OBC-9	88	SC-13
29	UR-12	59	INST-14	89	UR-35
30	UR-13	60	UR-24	90	OBC-14

Sl.No. Roster Point Reservation

**APPENDIX - I (Continued)
(COUNSELING PROCESS)**

Allocation and interval fixing during counseling as per Roster Point Reservation Method

ADMISSION TO P.G.(MD/MS) COURSES – SESSION APRIL 2010 – ROSTER POINT

3%	7.5%	15%	16%	39%	22.5%
OPH	ST	SC	OBC	UR	INST
0.03	0.075	0.15	0.16	(1) 0.39	0.225
0.06	0.15	0.3	0.32	0.78	(2) 0.45
0.09	0.225	0.45	0.48	(3) 1.17	0.675
0.12	0.3	0.6	0.64	1.56	0.9
0.15	0.375	0.75	0.8	1.95	(4) 1.125
0.18	0.45	0.9	0.96	(5) 2.34	1.35
0.21	0.525	(7) 1.05	(6) 1.12	2.73	1.575
0.24	0.6	1.2	1.28	(8) 3.12	1.8
0.27	0.675	1.35	1.44	3.51	(9) 2.025
0.3	0.75	1.5	1.6	3.9	2.25
0.33	0.825	1.65	1.76	(10) 4.29	2.475
0.36	0.9	1.8	1.92	4.68	2.7
0.39	0.975	1.95	(11) 2.08	(12) 5.07	2.925
0.42	(15) 1.05	(14) 2.1	2.24	5.46	(13) 3.15
0.45	1.125	2.25	2.4	5.85	3.375
0.48	1.2	2.4	2.56	(16) 6.24	3.6
0.51	1.275	2.55	2.72	6.63	3.825
0.54	1.35	2.7	2.88	(18) 7.02	(17) 4.05
0.57	1.425	2.85	(19) 3.04	7.41	4.275
0.6	1.5	(20) 3	3.2	7.8	4.5
0.63	1.575	3.15	3.36	(21) 8.19	4.725
0.66	1.65	3.3	3.52	8.58	4.95
0.69	1.725	3.45	3.68	8.97	(22) 5.175
0.72	1.8	3.6	3.84	(23) 9.36	5.4
0.75	1.875	3.75	(24) 4	9.75	5.625
0.78	1.95	3.9	4.16	(25) 10.14	5.85
0.81	(28) 2.025	(27) 4.05	4.32	10.53	(26) 6.075
0.84	2.1	4.2	4.48	10.92	6.3
0.87	2.175	4.35	4.64	(29) 11.31	6.525
0.9	2.25	4.5	4.8	11.7	6.75
0.93	2.325	4.65	4.96	(30) 12.09	6.975
0.96	2.4	4.8	(32) 5.12	12.48	(31) 7.2
0.99	2.475	4.95	5.28	12.87	7.425
(35) 1.02	2.55	(34) 5.1	5.44	(33) 13.26	7.65
1.05	2.625	5.25	5.6	13.65	7.875
1.08	2.7	5.4	5.76	(37) 14.04	(36) 8.1
1.11	2.775	5.55	5.92	14.43	8.325
1.14	2.85	5.7	(38) 6.08	14.82	8.55
1.17	2.925	5.85	6.24	(39) 15.21	8.775
1.2	(40) 3	(41) 6	6.4	15.6	(42) 9
1.23	3.075	6.15	6.56	15.99	9.225
1.26	3.15	6.3	6.72	(43) 16.38	9.45
1.29	3.225	6.45	6.88	16.77	9.675
1.32	3.3	6.6	(45) 7.04	(44) 17.16	9.9
1.35	3.375	6.75	7.2	17.55	(46) 10.125
1.38	3.45	6.9	7.36	17.94	10.35
1.41	3.525	(48) 7.05	7.52	(47) 18.33	10.575
1.44	3.6	7.2	7.68	18.72	10.8
1.47	3.675	7.35	7.84	(49) 19.11	(50) 11.025

APPENDIX - I (Continued)
(COUNSELING PROCESS)

Allocation and interval fixing during counseling as per Roster Point Reservation Method

ADMISSION TO P.G.(MD/MS) COURSES – SESSION APRIL 2010 – ROSTER POINT

3%	7.5%	15%	16%	39%	22.5%
OPH	ST	SC	OBC	UR	INST
1.5	3.75	7.5	(51) 8	19.5	11.25
1.53	3.825	7.65	8.16	19.89	11.475
1.56	3.9	7.8	8.32	(52) 20.28	11.7
1.59	3.975	7.95	8.48	20.67	11.925
1.62	(56) 4.05	(54) 8.1	8.64	(55) 21.06	(53) 12.15
1.65	4.125	8.25	8.8	21.45	12.375
1.68	4.2	8.4	8.96	21.84	12.6
1.71	4.275	8.55	(58) 9.12	(57) 22.23	12.825
1.74	4.35	8.7	9.28	22.62	(59) 13.05
1.77	4.425	8.85	9.44	(60) 23.01	13.275
1.8	4.5	(61) 9	9.6	23.4	13.5
1.83	4.575	9.15	9.76	23.79	13.725
1.86	4.65	9.3	9.92	(62) 24.18	13.95
1.89	4.725	9.45	(64) 10.08	24.57	(63) 14.175
1.92	4.8	9.6	10.24	24.96	14.4
1.95	4.875	9.75	10.4	(65) 25.35	14.625
1.98	4.95	9.9	10.56	25.74	14.85
(70) 2.01	(69) 5.025	(68) 10.05	10.72	(66) 26.13	(67) 15.075
2.04	5.1	10.2	10.88	26.52	15.3
2.07	5.175	10.35	(71) 11.04	26.91	15.525
2.1	5.25	10.5	11.2	(72) 27.3	15.75
2.13	5.325	10.65	11.36	27.69	15.975
2.16	5.4	10.8	11.52	(74) 28.08	(73) 16.2
2.19	5.475	10.95	11.68	28.47	16.425
2.22	5.55	(75) 11.1	11.84	28.86	16.65
2.25	5.625	11.25	(77) 12	(76) 29.25	16.875
2.28	5.7	11.4	12.16	29.64	(78) 17.1
2.31	5.775	11.55	12.32	(79) 30.03	17.325
2.34	5.85	11.7	12.48	30.42	17.55
2.37	5.925	11.85	12.64	30.81	17.775
2.4	(81) 6	(82) 12	12.8	(80) 31.2	(83) 18
2.43	6.075	12.15	12.96	31.59	18.225
2.46	6.15	12.3	(84) 13.12	31.98	18.45
2.49	6.225	12.45	13.28	(85) 32.37	18.675
2.52	6.3	12.6	13.44	32.76	18.9
2.55	6.375	12.75	13.6	(86) 33.15	(87) 19.125
2.58	6.45	12.9	13.76	33.54	19.35
2.61	6.525	(88) 13.05	13.92	33.93	19.575
2.64	6.6	13.2	(90) 14.08	(89) 34.32	19.8
2.67	6.675	13.35	14.24	34.71	20.025
2.7	6.75	13.5	14.4	35.1	20.25

Total Number of seats :	UR	35	
	INST	20	
	OBC	14	OPH: 2 (3 % Horizontal Reservation)
	SC	13	
	ST	6	
TOTAL		<u>88</u>	

* Roster point exceeds 88 seats available by 2 since OPH reservation is horizontal.

APPENDIX – II

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97 Estt. (RES) dated 25.7.2003 and No.36011/3/2005 Estt (RES) dated 9.9.2005 respectively.

Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49 N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76 Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.* son/daughter* of of village/town* in district/Division* of the State/Union Territory* belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe* under:

- I The Constitution (Scheduled Caste) Order, 1950
- I The Constitution (Scheduled Tribe) Order, 1950
- I The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- I The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

% 1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re organization Act, 1960, the Punjab Re organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- I The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- I The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
- I The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- I The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- I The Constitution (Pondicherry) Scheduled Caste Order, 1964.
- I The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- I The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- I The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- I The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- I The Constitution (Sikkim) Scheduled Caste Order, 1978.
- I The Constitution (Sikkim) Scheduled Tribes Order, 1978.

%2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt* father/mother of Shri/Smt/Kum* of village/town* in District/Division* of the State/Union Territory* who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* issued by the (name of prescribed authority) vide their No..... date %3. Shri*/Smt*/Kum* and/or his/her* family ordinary reside(s) in village/ town* of the State/Union Territory of

Signature

Place

**Designation

Date State/Union Territory

(With seal of Office)

* Please delete the words which are not applicable.

I please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

** Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

APPENDIX III

PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE (Certificate to be Produced by other Backward Classes applying for Admission to Central Educational Institutions (CEIS), under the Government of India)

Documents verified:

1. Application & Affidavit (father).
2. Bona-fide Certificate (candidate).
3. School Leaving Certificate (father).
4. Ration Card (father).
5. Tax Receipts (father).

This is to certify that Shri/Smt./Kum..... Son/Daughter of Shri/Smt..... of Village/Town..... District/Division..... in the State belongs to the Community which is recognized as a backward class under:

- (i) Resolution No.12011/68/93 BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No.186 dated 13/09/93.
- (ii) Resolution No.12011/9/94 BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No.163 dated 20/10/94.
- (iii) Resolution No.12011/7/95 BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No.88 dated 25/05/95.
- (iv) Resolution No.12011/96/94 BCC dated 09/03/96.
- (v) Resolution No.12011/44/96 BCC dated 06/12/96 published in the Gazette of India Extraordinary Part I Section No.210 dated 11/12/96.
- (vi) Resolution No.12011/13/97 BCC dated 03/12/97.
- (vii) Resolution No.12011/99/94 BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98 BCC dated 27/10/99.
- (ix) Resolution No.12011/88/98 BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No.270 dated 06/12/99.
- (x) Resolution No.12011/36/99 BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No.71 dated 04/04/2000.
- (xi) Resolution No.12011/44/99 BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No.210 dated 21/09/2000.
- (xii) Resolution No.120 15/09/2000 BCC dated 06/09/2001.
- (xiii) Resolution No.12011/01/2001 BCC dated 19/06/2003.
- (xiv) Resolution No.12011/04/2002 BCC dated 13/01/2004.
- (xv) Resolution No.12011/09/2004 BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No.210 dated 16/01/2006.

Shri/Smt/Kum..... and/or his family ordinarily reside(s) in the District/Division of State.

This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in Column 3 of the Schedule to the Government of India. Department of Personnel & Training O.M.No.36012/22/93 Estt. (SCT) dated 08/09/93 which is modified vide OM No.36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India.

Dated:

District Magistrate/Competent Authority

Seal

- NOTE :**
- (a) The Term Ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
 - (b) The authorities competent to issue Caste Certificates are indicated below:
 - i. District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate/Sub Divisional Magistrate/Taluka Magistrate / Executive Magistrate/ Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
 - ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate / Presidency Magistrate.
 - iii. Revenue Officer not below the rank of Tahsildar.
 - iv. Sub Divisional Officer of the area where the candidate and/or his family resides.
 - (c) The annual income/status of the parents of the applicant should be based on financial year ending March 31.2009.

APPENDIX - IV

INSTRUCTIONS FOR MARKING THE ANSWER SHEET

USE BLACK BALL POINT PEN ONLY

Incorrect Methods:

A	B	C	D
A	B	C	D
A	B	C	D
A	(B)	C	D

Roll Number should be written in figures as well as darkened in the boxes.

Correct method of marking the Roll Number.

For example, if the Roll Number is 60419, **it should be written in black ball pen and circles darkened as follows with black ball pen:**

Roll Number :

6	0	4	1	9
(0)	●	(0)	(0)	(0)
(1)	(1)	(1)	●	(1)
(2)	(2)	(2)	(2)	(2)
(3)	(3)	(3)	(3)	(3)
(4)	(4)	●	(4)	(4)
(5)	(5)	(5)	(5)	(5)
●	(6)	(6)	(6)	(6)
(7)	(7)	(7)	(7)	(7)
(8)	(8)	(8)	(8)	(8)
(9)	(9)	(9)	(9)	●

Answer to Questions :

A	●	C	D
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Example for marking the Answers:

Correct Method of Marking the Answers

Do not make stray marks.

APPENDIX - V

CHECKLIST FOR SUBMISSION

Fill the Application Form correctly as instructed in the Prospectus:

1. Application form with unattested photograph, signatures and clear finger prints.	<input type="checkbox"/>
2. Acknowledgement card duly filled with correct mailing address.	<input type="checkbox"/>
3. Attested copy of Caste Certificate (Applicable to SC/ST/OBC candidates). Please mention the Application number on the reverse of the attested copy.	<input type="checkbox"/>
4. Attested copy of Disability Certificate issued on October 2009 or later. (Applicable to Orthopedic Physically Challenged candidates). Write the Application Number at the back of the attested copies of all enclosures.	<input type="checkbox"/>
5. Service candidates... No Objection (NOC) from the Head of Office as in the Application Form.	<input type="checkbox"/>

* Write the Application Number at the back of attested copies of all the enclosures including the Demand Draft for those who applied On-Line.

Please ensure that your filled in application is submitted in the white envelope provided on or before 31 12 2009 (4 pm) to the following Address. The Professor (Academic), JIPMER, Puducherry 605 006.

Furnishing false information or suppression of material information will entail disqualification and render the candidate unfit for admission. Admission if it has already been made is liable to be cancelled and disciplinary action initiated if false information is confirmed on verification. Further intimation in this regard will be sent to MCI for necessary action.

For enquiries contact:

**Helpline at JIPMER ACADEMIC SECTION
0413-2272381 (Extn.: 3102)**

For clarifications mail to DEAN, JIPMER:
jipmer_academic@yahoo.co.in

Or contact:

Professor Academic : 0413-2277278 Fax : 0413-2272066